**I Timothy Chapter 1, Part 2**

**Salutation (1:1-2)**

**I. The Personal Charge (1:3-20)**

 A. The Charge Stated (1:3-17)

1. The Audience of the Charge (1:3-4)

2. The Authority of the Charge (1:5-11)

3. The Apostle of the Charge (1:12-17

 B. The Charge Restated (1:18-20)

**II. The Public Charge (2:1-6:10)**

 A. The Organization of the Church (2:1-3:16))

 B. The Administration of the Church (4:1-6:10)

**III. The Private Charge (6:11-21)**

 A. Defend the Truth (6:11-16)

 B. Charge the Wealthy (6:17-19)

 C. Keep the Trust (6:20-21)

**EXEGESIS**

**I. The Personal Charge (1:3-20)**

**The Charge Stated (1:3-17)**

**The Authority of the Charge (1:5-11)**

**PREMISE**: Timothy’s first task was to rid the Jewish Gnosticism that entered the Ephesian Baptist Church and focus on God manifest in the flesh (I Tim. 3:16).

**I. The Purpose of Giving the Charge (v. 5) > to promote Love of God (Mk. 12:30-31)**

A. Only regenerated have pure heart (v. 5a) > I Pet. 1:22 (also II Tim. 2:22)

 B. Only regenerated have good conscience (v. 5b) > I Pet. 3:21 (baptism starts life of obedience, etc.)

 C. Only regenerated have faith unfeigned (v. 5c) >faith “without hypocrisy”

**II. The Perversion Requiring the Charge (vv. 6-7) > vain jangling (empty words [1x])**

 A. The Deviation

1. Some swerved (*astocheo* [3x]) = ½ apostasy > I Tim. 6:21; II Tim. 2:18

 2. Some turned aside (*ektrepo* [5x]) = full apostasy > I Tim. 5:15

 B. The Desire > teacher “wannabes” > Jam. 3:1

 1. Ignorant of assertions > vain jangling (v. 6)

 2. Ignorant of affirmations > no authority > can’t say *“thus saith the Lord.”*

**III. The People Needing the Charge (vv. 8-11) >**

 A. The Righteous Excluded (v. 8-9a)

 1. Quality of the law > holy, just, good, spiritual (Rom. 7:12, 14)

 2. Quality of believer > Christ’s righteousness (Rom. 3:22)

B. The Rebels Examined (vv. 9b-11)

 1. The Sinners (vv. 9b-10)

 a. lawless and disobedient (*anomos* [10x]) + (*anupotaktos* [4x])

 b. ungodly and sinners (*asebes* [9x]) + (*hamartolos* [47x])

 c. unholy and profane (*anosios* [2x]) + (*bebelos* [5x])

d. murders of fathers, mothers, and mankind (*patraloas* [1x]) + (*metroloas* [1x]) + (*androphonos* [1x])

 e. whoremongers and sodomites (*pornos* [10x]) + (*arsenokoites* [2x]) > pride month!

 f. kidnappers (*andrapodistes* [1x])

 g. liars and perjures (*pseustes* [10x]) + (*epiorkos* [1x])

h. all anti-sound doctrine > II Tim. 4:3; Tit. 1:9; 2:1 (also I Tim. 6:3; II Tim. 1:3, Tit. 1:13.

2. The Standard (v. 11) > Glorious Gospel > death, burial, and resurrection of Christ for sinners.

 a. From blessed God > I Tim. 6:15

 b. To Apostle’s trust > I Cor. 9:16-18

**CONCLUSION: The Lord wants faith not form; pure religion not put-on religion!**